When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: C-9-756

3630 Tyler Street

RECEIVED FOR PECONG AT2:000'CLOCK P.M.

JAN - 91987

Recorded in Official Records of Riverside County, Culturnia Millian Edonald Records Records Records Areas S. Records de records de



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FOR RECORDER'S OFFICE USE ONLY

OFFER OF DEDICATION

On this 23°C day of <u>December</u>, 1996, BURGER KING CORPORATION, a Florida corporation, irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for a public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over a portion of Parcel 2 of Parcel Map, as shown by map on file in Book 19, Page 97 of Parcel Maps, records of said Riverside County, described as follows:

BEGINNING at the most northerly corner of said Parcel 2;

THENCE South 34° 01' 00" East, along the northeasterly line of said Parcel 2 a distance of 97.00 feet to the beginning of a non-tangent curve with a radius of 40.00 feet and concaving northwesterly; the radial line of said non-tangent curve at said beginning bears North 84° 56' 17" East;

THENCE southerly, along said non-tangent curve and along the easterly line of said Parcel 2, an arc length of 8.70 feet through a central angle of 12° 27' 22" to a line which is parallel with and distant 5.00 feet southwesterly as measured at right angle from said northeasterly line:

THENCE North 34° 01' 00" West, along said parallel line 104.09 feet to the northwesterly line of said Parcel 2;

THENCE North 55° 56' 46" East, along said northwesterly line 5.00 feet to the POINT OF BEGINNING.

AREA - 504.16 square feet.

Dated Dicember 23, 1986 BURGER KING CORPORATION, a Florida corporation Vice President serial Palitchersol 24 50 m By homas

APPROVED AS TO FORM ASST. CITY ATTORNEY

CONSENT TO RECORDATION

Title

Assistant Secretary

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City, adopted on January 25, 1983.

Dated _____/ g/s_2

311.9/m - survey.221/n

STATE OF CALIFORNIA Florida COUNTY OF DADE	} ss.
ACKNOWLEDGMENT - Corp Pres. & Sec Wolcotts Form 222CA Rev 11-83	On this 23rd day of December, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared Eugene Feda and Thomas J. Galvin personally known to me
	(or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
	WITNESS my hand and official seal. NOTARY PUBLIC STATE OF FLORIDA VILLE CL.
© 1983 WOLCOTTS, INC (price class 8-2)	NY COMMISSION EXP. AUG 21,1989 Notary Public in and for said State.

